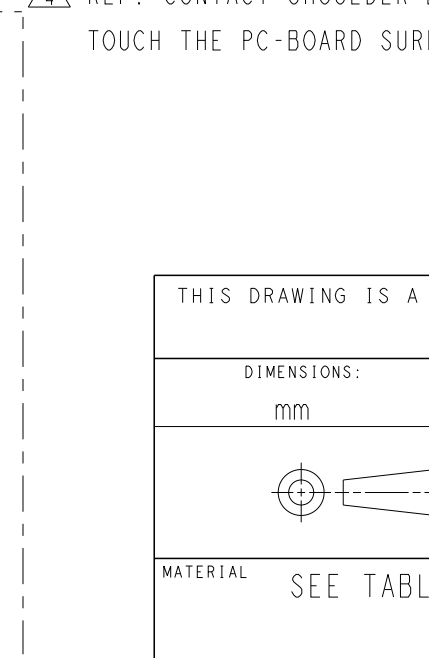
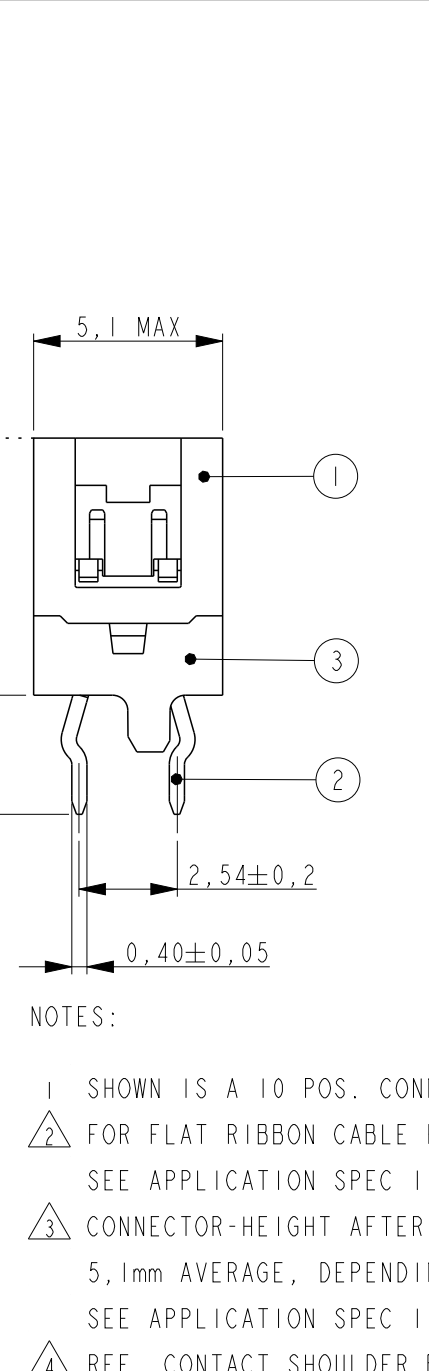
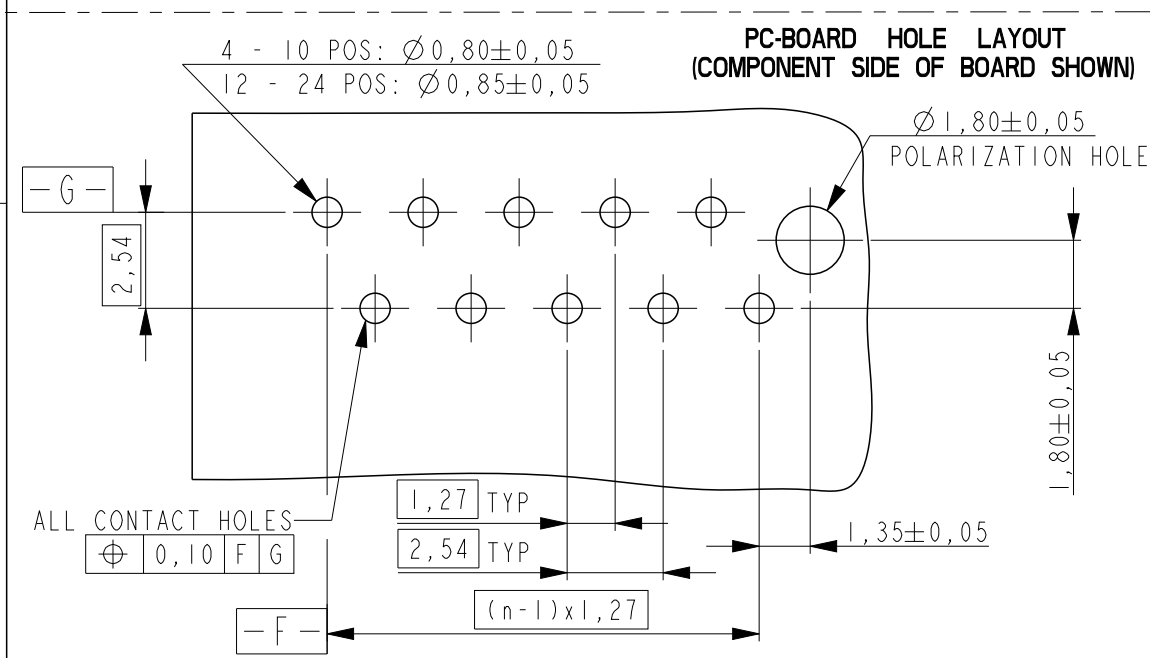
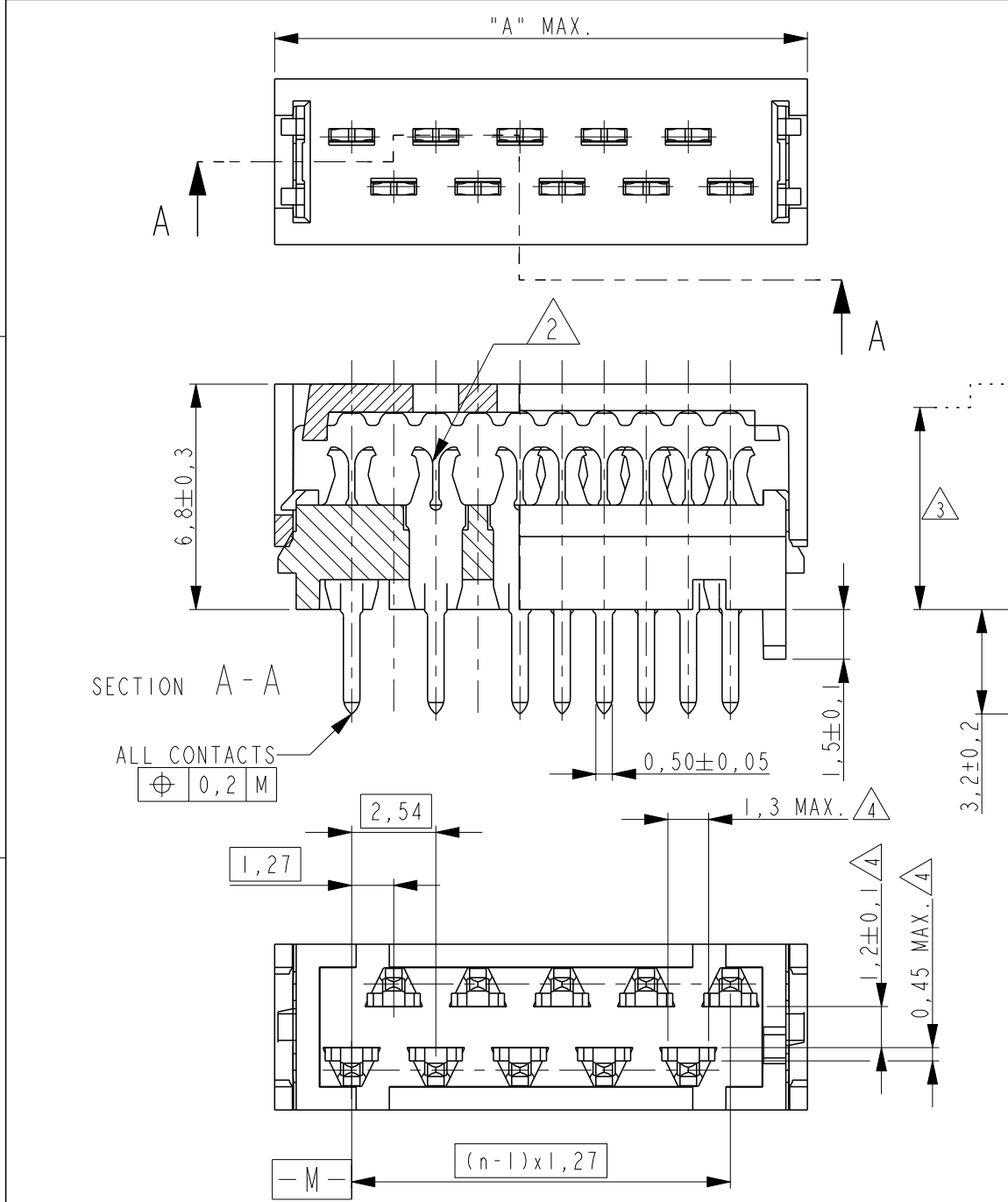
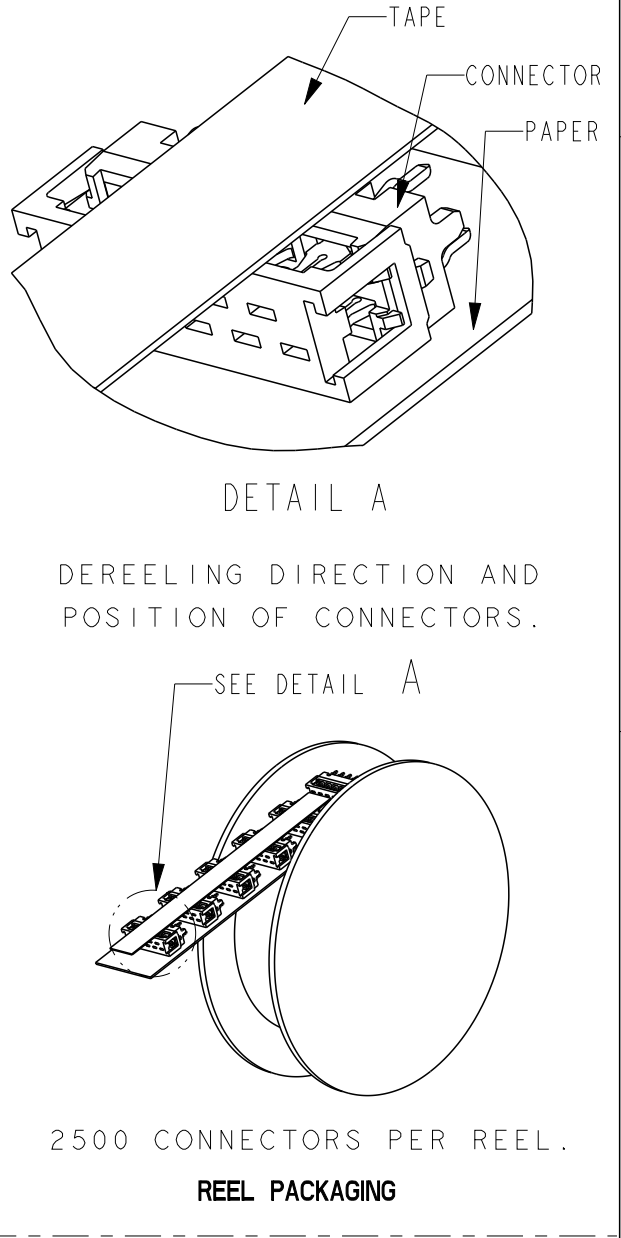
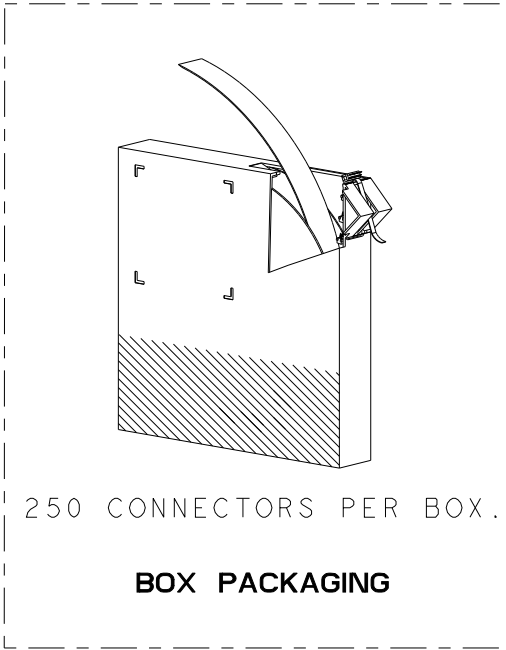




| PARTNUMBER<br>BOX<br>PACKAGING | PARTNUMBER<br>REEL<br>PACKAGING | NO OF<br>POS<br>"n" | DIMENSION<br>"A" MAX |
|--------------------------------|---------------------------------|---------------------|----------------------|
| 7-215570-4                     | 215570-4                        | 4                   | 8,6                  |
| 7-215570-6                     | 215570-6                        | 6                   | 11,1                 |
| 7-215570-8                     | 215570-8                        | 8                   | 13,6                 |
| 8-215570-0                     | 1-215570-0                      | 10                  | 16,2                 |
| 8-215570-2                     | 1-215570-2                      | 12                  | 18,7                 |
| 8-215570-4                     | 1-215570-4                      | 14                  | 21,3                 |
| 8-215570-6                     | 1-215570-6                      | 16                  | 23,8                 |
| 8-215570-8                     | 1-215570-8                      | 18                  | 26,3                 |
| 9-215570-0                     | 2-215570-0                      | 20                  | 28,9                 |
| 9-215570-4                     | 2-215570-4                      | 24                  | 34,0                 |



|                                        |                                                                           |
|----------------------------------------|---------------------------------------------------------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                                                                           |
| DIMENSIONS:<br>mm                      | TOLERANCES UNLESS OTHERWISE SPECIFIED:                                    |
|                                        | 0 PLC ±<br>1 PLC ±<br>2 PLC ±<br>3 PLC ±<br>4 PLC ±<br>ANGLES ±<br>FINISH |
| MATERIAL SEE TABLE                     | SEE TABLE                                                                 |

|                               |                     |                                                                                                                                                                                                |                    |                        |                    |         |           |
|-------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|--------------------|---------|-----------|
| 3                             | PADDLEBOARD HOUSING | G.F.POLYESTER (RED)                                                                                                                                                                            | -                  |                        |                    |         |           |
| 2                             | CONTACT             | PHOSPHOR BRONZE                                                                                                                                                                                | TIN OVER NICKEL    |                        |                    |         |           |
| 1                             | COVER               | G.F.POLYESTER (RED)                                                                                                                                                                            | -                  |                        |                    |         |           |
| Item no.                      | Description         | Material                                                                                                                                                                                       | Finish             |                        |                    |         |           |
| DWN<br>M.GOSSELINK            | -                   | <div>TE Connectivity</div> <div>NAME</div> <div>Micro-MaTch<br/>PADDLE BOARD CONNECTOR</div> <div>-</div> |                    |                        |                    |         |           |
| CHK<br>M.GOSSELINK            | -                   |                                                                                                                                                                                                |                    |                        |                    |         |           |
| APVD<br>E.L.FIJTENS           | -                   |                                                                                                                                                                                                |                    |                        |                    |         |           |
| PRODUCT SPEC<br>108-19052     |                     |                                                                                                                                                                                                |                    |                        |                    |         |           |
| APPLICATION SPEC<br>114-19016 |                     |                                                                                                                                                                                                |                    |                        |                    |         |           |
| WEIGHT<br>-                   |                     | SIZE<br>A3                                                                                                                                                                                     | CAGE CODE<br>00779 | DRAWING NO<br>C-215570 | RESTRICTED TO<br>- |         |           |
| CUSTOMER DRAWING              |                     |                                                                                                                                                                                                |                    | SCALE<br>5:1           | SHEET<br>1         | OF<br>1 | REV<br>YI |

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