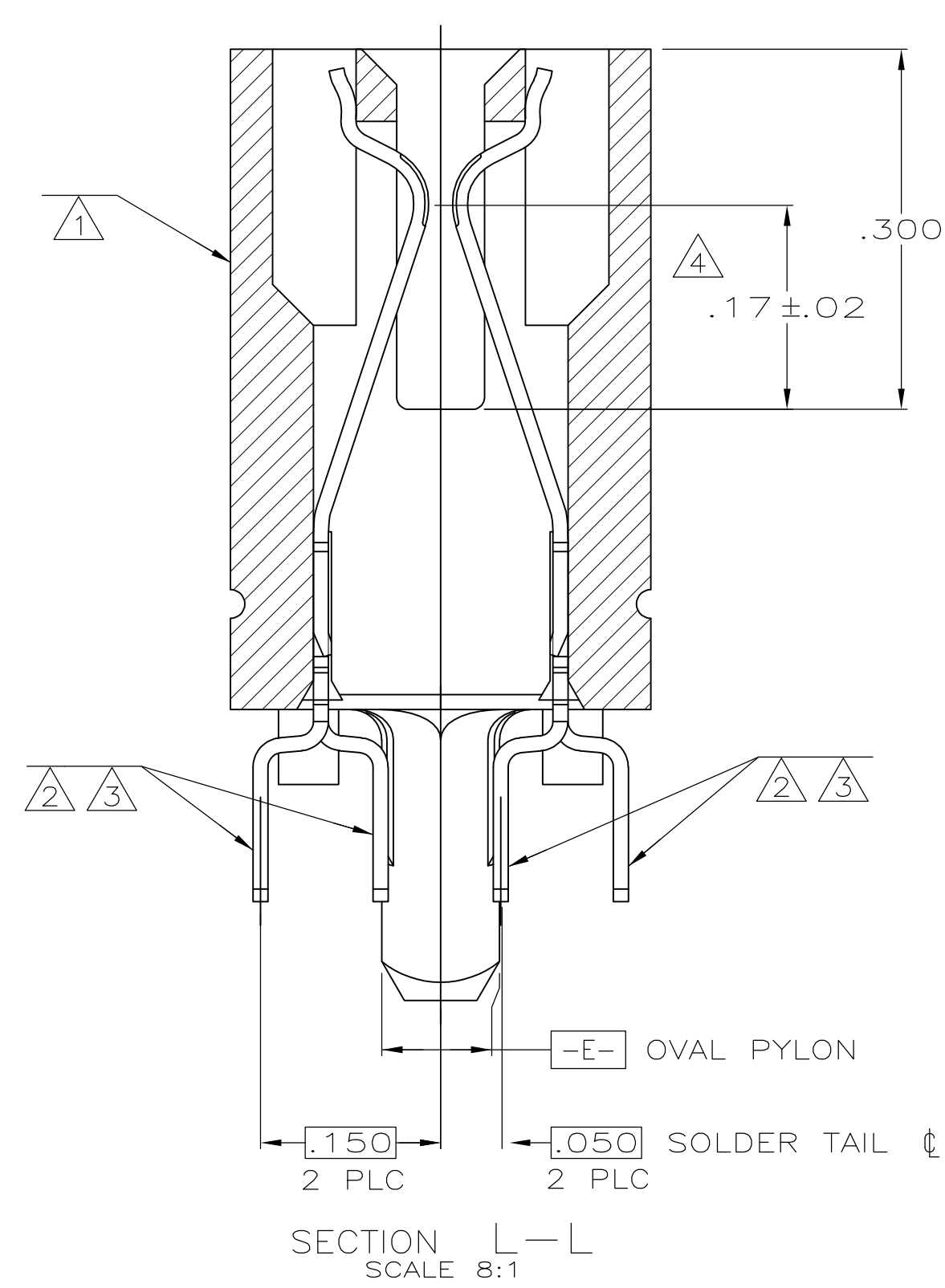
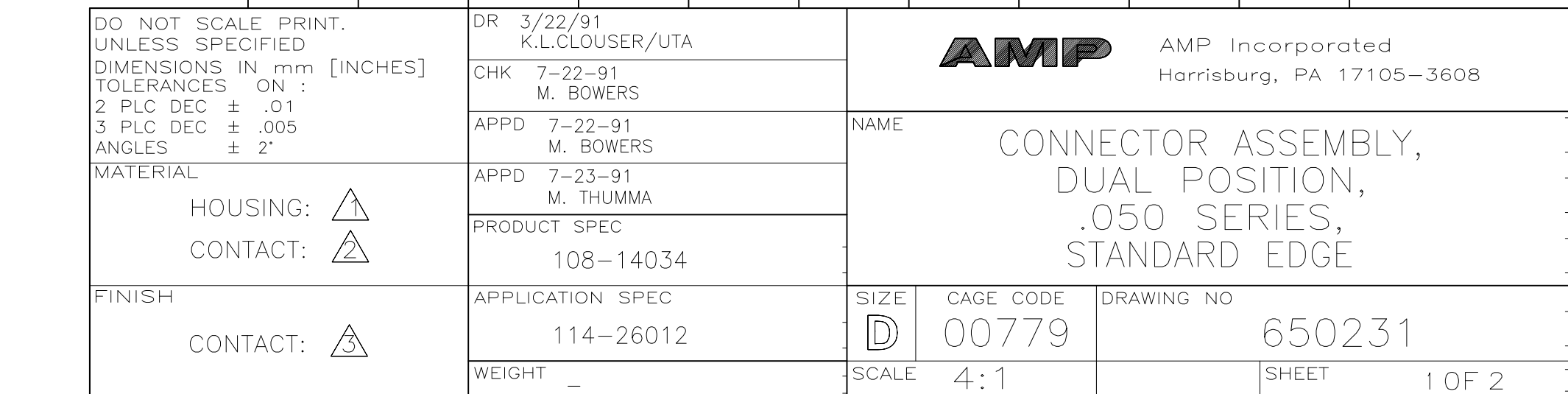
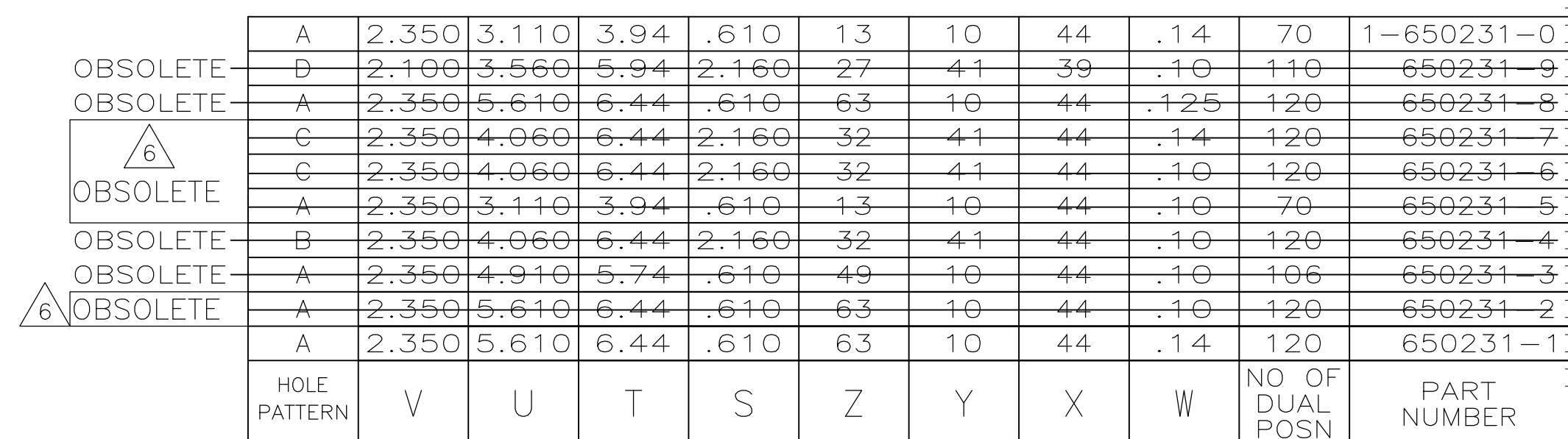


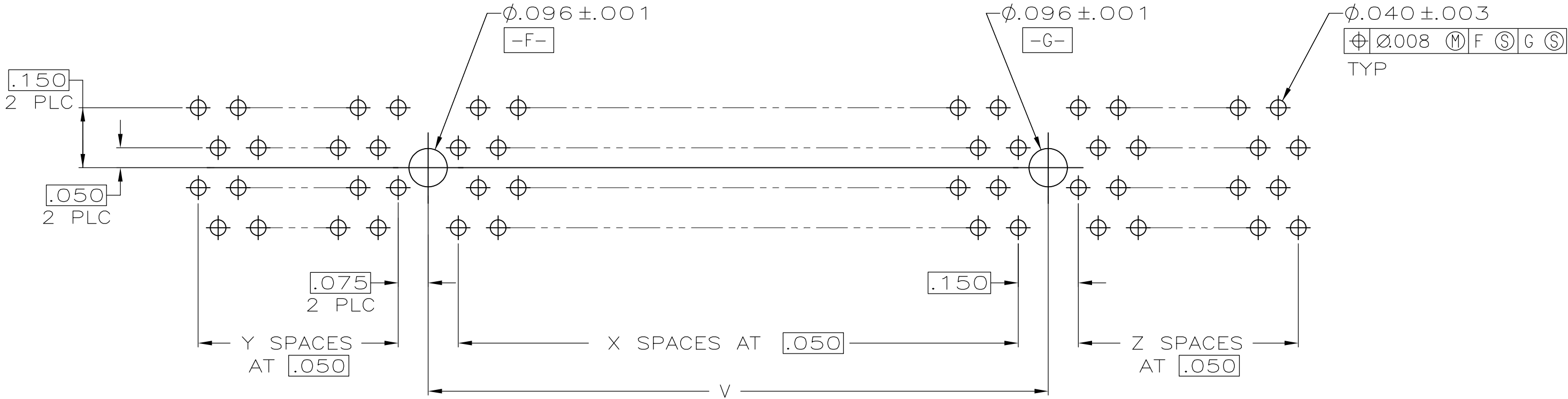


- ① HOUSING: HIGH TEMPERATURE THERMOPLASTIC. COLOR: BROWN.
- ② CONTACT: PHOSPHOR BRONZE.
- ③ CONTACT FINISH: .000100 MIN NICKEL ALL OVER.  
.000030 MIN GOLD OVER NICKEL IN CONTACT AREA.  
.000100 MIN TIN-LEAD OVER NICKEL ON SOLDER TAILS.
- ④ DISTANCE FROM CONTACT POINT TO BOTTOM OF CARD SLOT.
- ⑤ AMP PART NUMBER, DATE CODE AND CSA LOGO MARKED IN APPROXIMATE AREA SHOWN.
- ⑥ OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI

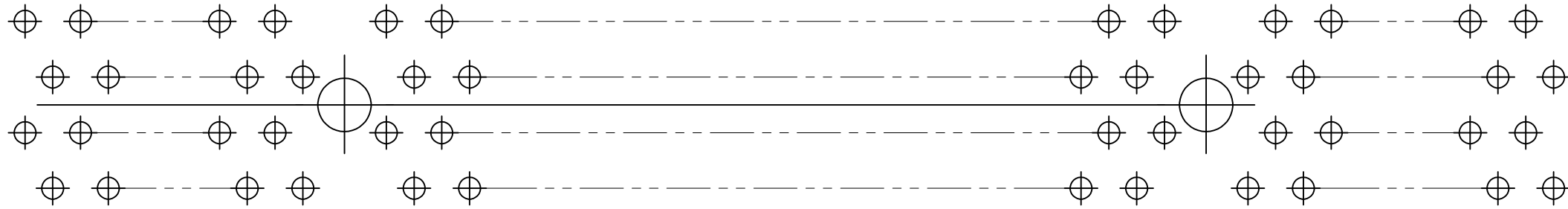


SEE SHEET 2 FOR HOLE PATTERNS

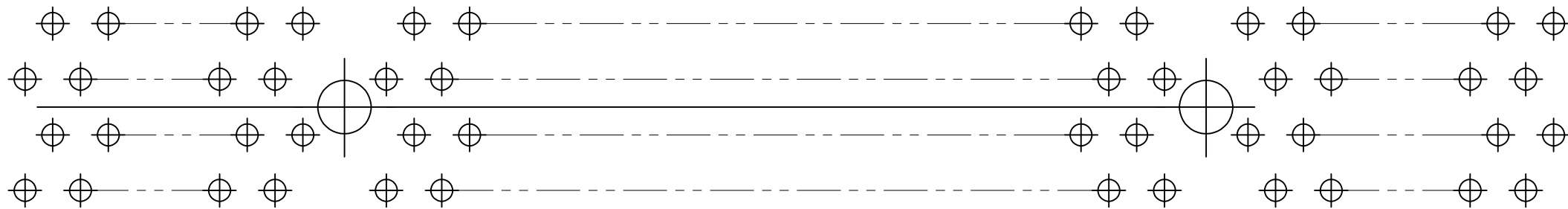
| LOC |  | DIST |  |   |   |      |     | REVISIONS   |      |      |
|-----|--|------|--|---|---|------|-----|-------------|------|------|
| AD  |  | 14   |  | P | F | ZONE | LTR | DESCRIPTION | DATE | APPD |
|     |  |      |  |   |   |      | P1  | SEE SHEET 1 | -    | -    |



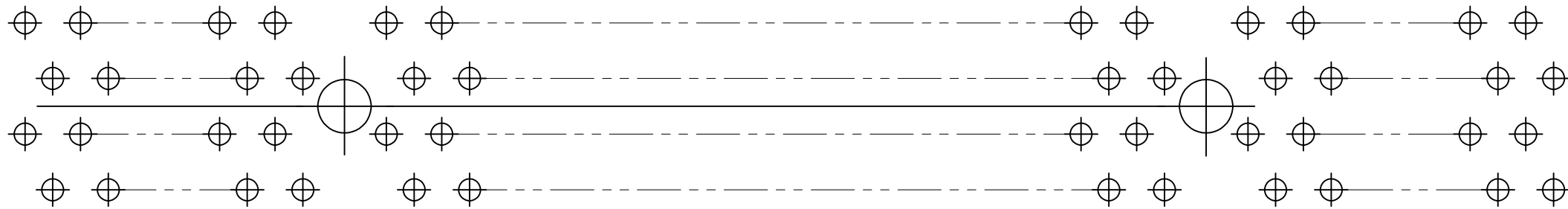
RECOMMENDED CONNECTOR MOUNTING HOLE PATTERN A  
(CONNECTOR SIDE SHOWN)



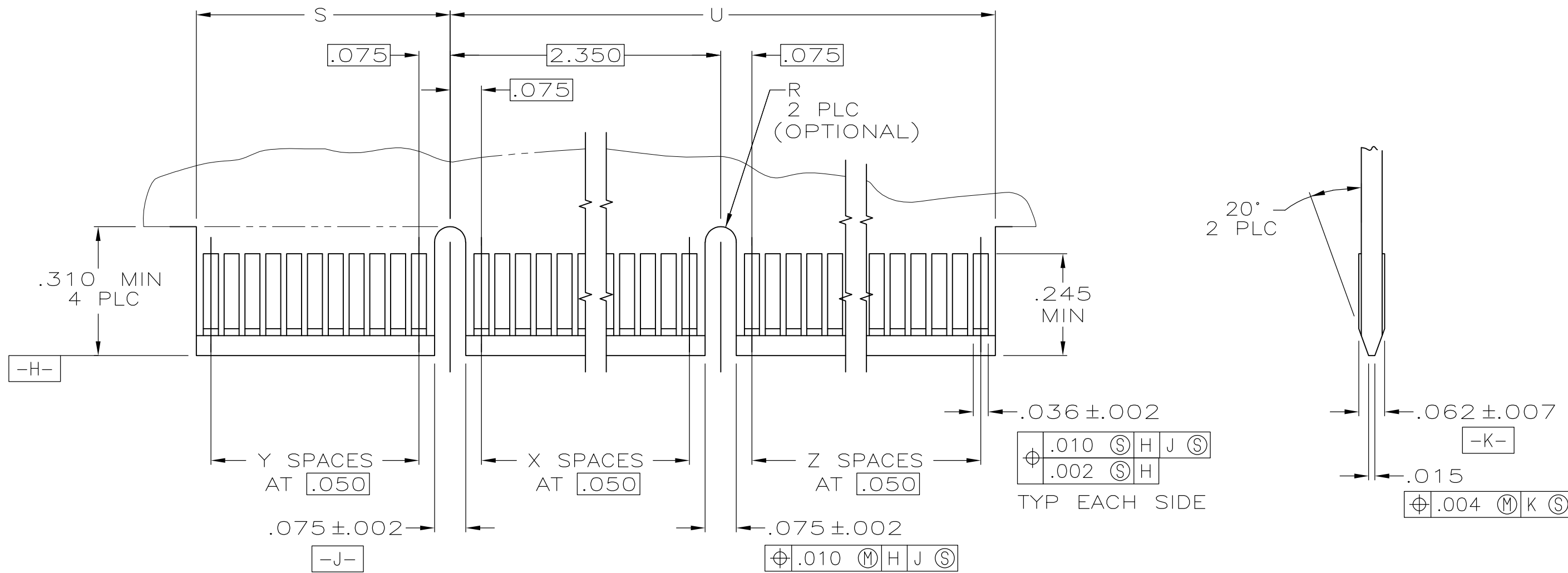
RECOMMENDED CONNECTOR MOUNTING HOLE PATTERN B  
(CONNECTOR SIDE SHOWN)



RECOMMENDED CONNECTOR MOUNTING HOLE PATTERN C  
(CONNECTOR SIDE SHOWN)



RECOMMENDED CONNECTOR MOUNTING HOLE PATTERN D  
(CONNECTOR SIDE SHOWN)



RECOMMENDED MATING BOARD EDGE CONFIGURATION

|                                                                                                                                                                                                              |  |                               |  |                                                                                               |                    |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|-----------------------------------------------------------------------------------------------|--------------------|----------------------|
| DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± .01<br>3 PLC DEC ± .005<br>ANGLES ± 2"                                                                |  | DR 3/22/91<br>K.L.CLOUSER/UTA |  | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608                                      |                    |                      |
| CHK 7-22-91<br>M. BOWERS                                                                                                                                                                                     |  |                               |  |                                                                                               |                    |                      |
| APPD 7-22-91<br>M. BOWERS                                                                                                                                                                                    |  |                               |  | NAME<br>CONNECTOR ASSEMBLY,<br>DUAL POSITION,<br>.050 SERIES,<br>STANDARD EDGE                |                    |                      |
| APPD 7-23-91<br>M. THUMMA                                                                                                                                                                                    |  |                               |  |                                                                                               |                    |                      |
| MATERIAL<br>HOUSING: <br>CONTACT:  |  | PRODUCT SPEC<br>108-14034     |  |                                                                                               |                    |                      |
| FINISH<br>CONTACT:                                                                                                      |  | APPLICATION SPEC<br>114-26012 |  | SIZE<br> | CAGE CODE<br>00779 | DRAWING NO<br>650231 |
|                                                                                                                                                                                                              |  | WEIGHT _                      |  | SCALE<br>4:1                                                                                  |                    | SHEET<br>2 OF 2      |