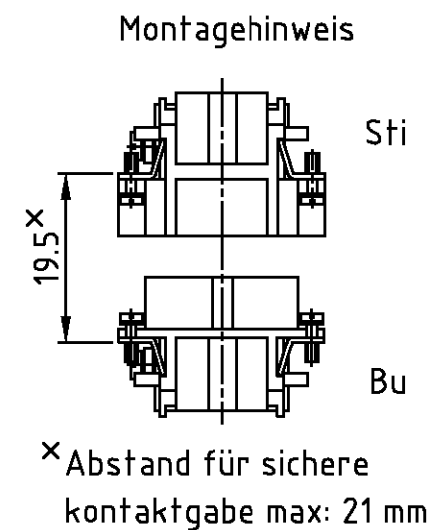
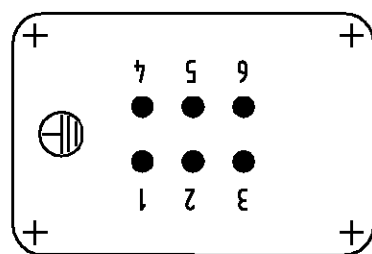


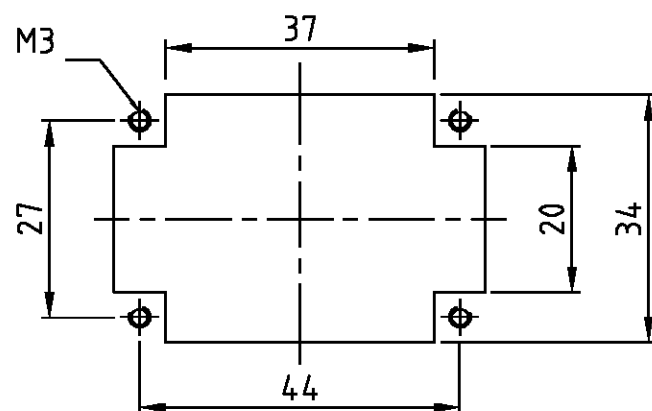


Ansicht Anschlußseite  
view from termination side



Montageausschnitt  
Panel cut-out for contact insert

bei Verwendung ohne Gehäuse  
when used without housing



|     |     |                                   |                   |                      |               |               |                       |
|-----|-----|-----------------------------------|-------------------|----------------------|---------------|---------------|-----------------------|
|     | 4   | Befestigungsschraube/fixing screw | V2A/stainl. steel | blank/even           |               | 3             | M3x10                 |
| 4   |     | Befestigungsschraube/fixing screw | Stahl/steel       | verzinkt/zink plated | blau/blue     | 2             | M3x10                 |
| 1   | 1   | Buchseneinsatz HB/socket contact  |                   |                      | grau/grey     | 1             |                       |
| 1-1 | 0-1 | DESCRIPTION / BENENNUNG           | MATERIAL          | SURFACE/OBERFLÄCHE   | COLOR / FARBE | ITEM NO. POS. | REMARKS / BEMERKUNGEN |

|           |              |                             |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                             |                                                  |                                        |                                           |                  |             |            |
|-----------|--------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|-------------------------------------------|------------------|-------------|------------|
| HB.6.Bu.S | HB.6.Bu.S-VA | ORDERING TEXT / BESTELLTEXT | THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.<br>DIESER ZEICHNUNGSDOKUMENT WIRD DURCH AMP INCORPORATED KONTROLLIERT. ÄNDERUNGEN, DIE DEM TECHNISCHEN FORTSCHRITT DIENEN, SIND VORZUGSWEISE DEN JEWEILS LETZTGÜLTIGEN ÄNDERUNGSSTAND ENTFALLEN NIE AUF ANFRAGE |  | DWN 18.07.03                                                                                                                | HTS Elektrotechnik<br>53819 Neunkirchen, Germany |                                        |                                           |                  |             |            |
|           |              |                             |                                                                                                                                                                                                                                                                                                                                                                                               |  | CHK 18.07.03                                                                                                                |                                                  |                                        |                                           |                  |             |            |
|           |              |                             | DIMENSIONS:<br>DIMENSIONEN:<br>mm                                                                                                                                                                                                                                                                                                                                                             |  | TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>ALL GEMEINTOLERANZEN<br>n. ISO 8015<br>n. ISO 2768 - mH - E<br>n. DIN 16901 - 140 |                                                  | APVD -                                 | NAME                                      |                  |             |            |
|           |              |                             |                                                                                                                                                                                                                                                                                                                                                                                               |  | 0 PLC<br>1 PLC<br>2 PLC<br>3 PLC<br>ANGLES / WINKEL #<br>FINISH / OBERFLÄCHE / FARBE                                        |                                                  | PRODUCT SPEC<br>PRODUKTSPEZ.           | Female insert<br>Buchseneinsatz HB.6.BU.S |                  |             |            |
|           |              |                             |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                             |                                                  | APPLICATION SPEC<br>VERARBEITUNGSSPEZ. |                                           |                  |             |            |
|           |              |                             |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                             |                                                  |                                        |                                           |                  |             | SIZE       |
|           |              |                             |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                             |                                                  |                                        | A3                                        | 00779            | G- 1103701  | -          |
|           |              |                             |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                             |                                                  | WGT<br>GEWICHT -                       |                                           |                  |             |            |
|           |              |                             |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                             |                                                  | CUSTOMER DRAWING /KUNDENZEICHNUNG      |                                           |                  |             |            |
|           |              |                             |                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                             |                                                  | SCALE<br>MASSSTAB 1:1                  |                                           | SHEET<br>BLATT 1 | OF<br>VON 1 | REV.<br>A1 |