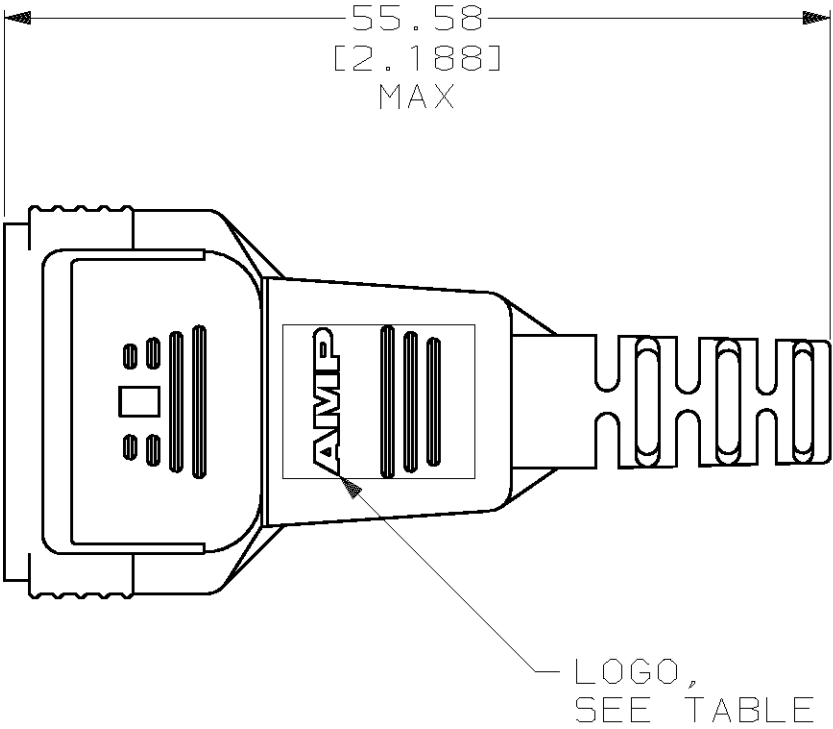
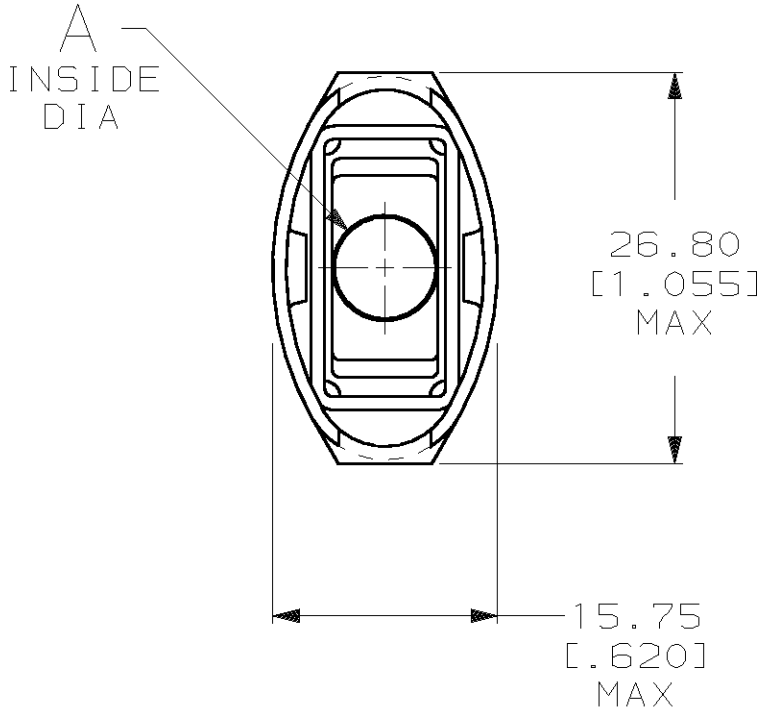
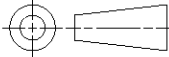


| LOC | DIST | REVISIONS |     |                 |           |     |      |
|-----|------|-----------|-----|-----------------|-----------|-----|------|
| BD  | 48   | P         | LTR | DESCRIPTION     | DATE      | DWN | APVD |
|     |      |           | F   | REVISED PER     | 13 SEP 01 | JR  | JG   |
|     |      |           |     | EC 0U1D-0260-00 |           |     |      |



|                        |              |      |             |
|------------------------|--------------|------|-------------|
| SUPERSEDED BY 745002-1 | 5.08 [ .200] | YES  | 745002-3    |
|                        | 6.73 [ .265] | YES  | 745002-2    |
|                        | 5.08 [ .200] | NO   | 745002-1    |
|                        | A            | LOGO | PART NUMBER |

1. FOR CONTACT HOUSING, SEE DRAWING NUMBER 207752.

|                                                                                       |                                                                                 |                       |           |                                                             |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------|-----------|-------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                 | DWN<br>B. CARBO       | 08 JAN 99 | <b>AMP</b><br>AMP Incorporated<br>Harrisburg, PA 17105-3608 |  |
|                                                                                       |                                                                                 | CHK<br>R. STONE       | 02 MAR 98 |                                                             |  |
| DIMENSIONS:<br>mm [INCHES]                                                            | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                       | APVD<br>R. TAYLOR     | 02 MAR 98 | NAME<br><br>CORD GUARD, 9 POSN,<br>AMPLIMITE™               |  |
|                                                                                       |                                                                                 | PRODUCT SPEC<br>—     |           |                                                             |  |
|  | 0 PLC ±-<br>1 PLC ±-<br>2 PLC ±0.13 [.005]<br>3 PLC ±-<br>4 PLC ±-<br>ANGLES ±- | APPLICATION SPEC<br>— |           | SIZE<br>A3                                                  |  |
|                                                                                       |                                                                                 | WEIGHT<br>—           |           |                                                             |  |
| MATERIAL<br>THERMOPLASTIC,<br>BLACK                                                   |                                                                                 | FINISH<br>—           |           | CAGE CODE<br>00779                                          |  |
|                                                                                       |                                                                                 | CUSTOMER DRAWING      |           | DRAWING NO<br>C- 745002                                     |  |
|                                                                                       |                                                                                 |                       |           | RESTRICTED TO<br>—                                          |  |
|                                                                                       |                                                                                 |                       |           | SCALE<br>2:1                                                |  |
|                                                                                       |                                                                                 |                       |           | SHEET<br>1 OF 1                                             |  |
|                                                                                       |                                                                                 |                       |           | REV<br>F                                                    |  |

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[TE Connectivity:](#)

[745002-2](#)