

4

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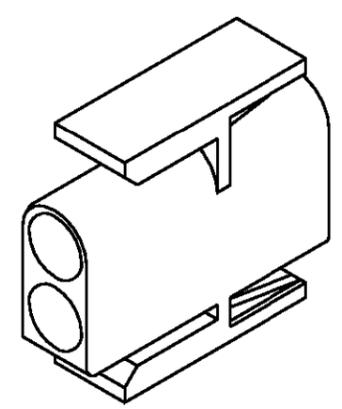
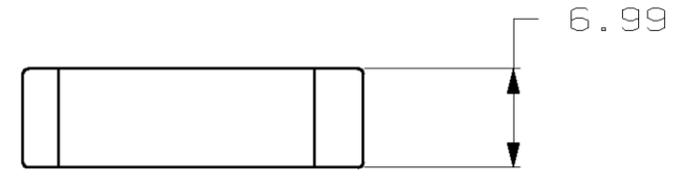
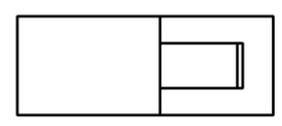
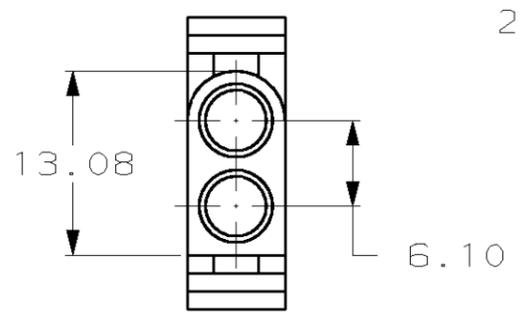
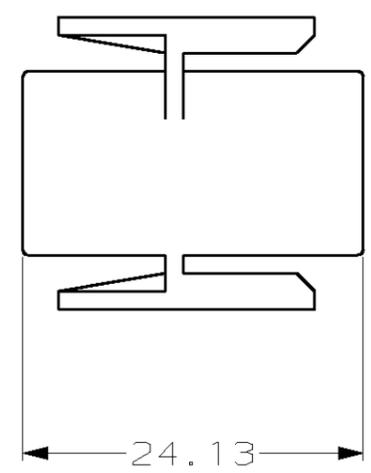
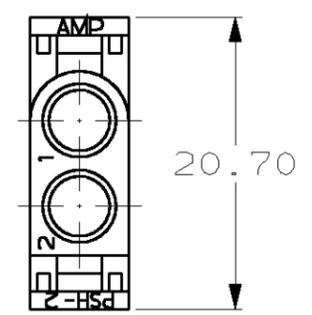
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| LOC | DIST | REVISIONS | | | | | |
|-----|------|-----------|-----|--------------------------|-----------|-----|------|
| | | P | LTR | DESCRIPTION | DATE | DWN | APVD |
| CM | 53 | | 0 | RELEASED PER PR CM 99-52 | 24-AUG-99 | KW | js |

1. HOUSING HAS A UL ELECTRICAL TEMPERATURE INDEX OF 150° C.
2. TO BE USED WITH APPROPRIATE .140 MATE-N-LOK™ SOCKETS.



3-DIMENSIONAL MODEL NTS

794699-1
PART NUMBER

| | |
|------------------|------|
| 24.13 | .950 |
| 20.70 | .815 |
| 13.08 | .515 |
| 6.99 | .275 |
| 6.10 | .240 |
| 3.56 | .140 |
| 0.13 | .005 |
| MM | IN |
| CONVERSION TABLE | |

METRIC

| | | | | | | | | | | | | | | | |
|---|--------|-----------------------------------|--|-------|----|-------|-------|-------|----|-------|----|--------|--------|-------------------|------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN K. WHITAKER 24-AUG-1999 | AMP AMP Incorporated Harrisburg, PA 17105-3608 | | | | | | | | | | | | |
| DIMENSIONS: MM | | CHK J. SCHLUNZ 24-AUG-1999 | | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD J. SCHLUNZ 24-AUG-1999 | NAME PLUG, 2 CIRCUIT, .140 MATE-N-LOK™ | | | | | | | | | | | | |
| <table border="0"> <tr><td>0 PLC</td><td>±-</td></tr> <tr><td>1 PLC</td><td>±-</td></tr> <tr><td>2 PLC</td><td>±0.13</td></tr> <tr><td>3 PLC</td><td>±-</td></tr> <tr><td>4 PLC</td><td>±-</td></tr> <tr><td>ANGLES</td><td>±0°30'</td></tr> </table> | | 0 PLC | ±- | 1 PLC | ±- | 2 PLC | ±0.13 | 3 PLC | ±- | 4 PLC | ±- | ANGLES | ±0°30' | PRODUCT SPEC - | SIZE A3 |
| 0 PLC | ±- | | | | | | | | | | | | | | |
| 1 PLC | ±- | | | | | | | | | | | | | | |
| 2 PLC | ±0.13 | | | | | | | | | | | | | | |
| 3 PLC | ±- | | | | | | | | | | | | | | |
| 4 PLC | ±- | | | | | | | | | | | | | | |
| ANGLES | ±0°30' | | | | | | | | | | | | | | |
| MATERIAL NYLON, UL 94V-2, BLACK | | APPLICATION SPEC - | CAGE CODE 00779 | | | | | | | | | | | | |
| FINISH - | | WEIGHT - | DRAWING NO C- 794699 | | | | | | | | | | | | |
| CUSTOMER DRAWING | | RESTRICTED TO - | SCALE 2:1 | | | | | | | | | | | | |
| | | SHEET 1 OF 1 | REV 0 | | | | | | | | | | | | |

Mouser Electronics

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