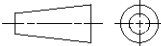


|                                                                                                                                                                                                        |                |                                        |                          |                                                      |                             |                                                                          |                              |                           |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------|--------------------------|------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------|------------------------------|---------------------------|----|
| MATED WITH:<br>PASSEND ZU:<br>-                                                                                                                                                                        | LOC<br>AI      | DIST<br>-                              | REVISIONS<br>AENDERUNGEN |                                                      |                             |                                                                          |                              |                           |    |
|                                                                                                                                                                                                        |                |                                        | P                        | LTR                                                  | DESCRIPTION<br>BESCHREIBUNG | DATE                                                                     | DWN                          | APVD                      |    |
|                                                                                                                                                                                                        |                |                                        |                          |                                                      |                             |                                                                          |                              |                           |    |
| PROJEKT NR.: -                                                                                                                                                                                         |                |                                        | A2                       | EG00 0587 98                                         |                             | 27-MAY-98                                                                | T.B.                         | -                         |    |
|                                                                                                                                                                                                        |                |                                        | A3                       | CHANGED REMARK FROM "SEE 116-18014" TO "SEE 1355049" |                             | 18-MAY-00                                                                | M.P.                         | V.H.                      |    |
| <div>Customer Drawing</div> <div>for PN 964326</div> <div>SEE 1355049</div>                                                                                                                            |                |                                        |                          |                                                      |                             |                                                                          |                              |                           |    |
|                                                                                                                                                                                                        |                |                                        |                          |                                                      |                             |                                                                          |                              |                           |    |
|                                                                                                                                                                                                        |                |                                        |                          |                                                      |                             |                                                                          |                              |                           |    |
|                                                                                                                                                                                                        |                |                                        |                          |                                                      |                             |                                                                          |                              |                           |    |
| -                                                                                                                                                                                                      | -              | -                                      | -                        | -                                                    | -                           | -                                                                        | -                            | -                         |    |
| CUSTOMER<br>PART NO                                                                                                                                                                                    | AMP<br>PART NO | REV.                                   | PCS.                     | MATERIAL                                             | SURFACE<br>COLOR            | DESCRIPTION                                                              |                              |                           |    |
| DIMENSIONS:<br>DIMENSIONEN:<br>mm                                                                                                                                                                      |                | DWN<br>T. Bersch                       | 27-MAY-98                | MATERIAL                                             | -                           | FINISH<br>OBERFLAECHE/FARBE                                              |                              | -                         |    |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>ALLGEMEINTOLERANZEN<br>n. ISO 8015<br>n. ISO 2768 - mH -E<br>n. DIN 16901 - 140<br>p. PLC ±-<br>p. PLC ±-<br>p. PLC ±-<br>p. PLC ±-<br>ANGLES / WINKEL ±- |                | CHK<br>V. Huhn                         | 18-MAY-00                | <b>AMP</b> AMP Deutschland GmbH<br>D - 63225 Langen  |                             |                                                                          |                              |                           |    |
|                                                                                                                                                                                                        |                | APVD<br>M. Bleicher                    | 19-MAY-00                |                                                      |                             |                                                                          |                              |                           |    |
|                                                                                                                                                                                                        |                | PRODUCT SPEC<br>PRODUKTSPEZ.           |                          | NAME                                                 |                             | STANDARD-POWER-TIMER CONTACT TYP A<br>STANDARD-POWER-TIMER KONTAKT TYP A |                              |                           |    |
|                                                                                                                                                                                                        |                | APPLICATION SPEC<br>VERARBEITUNGSSPEZ. |                          | SIZE                                                 |                             | CAGE CODE                                                                | DRAWING NO<br>ZEICHNUNGS-NR. | RESTRICTED TO<br>NUR FUER |    |
| WEIGHT<br>GEWICHT                                                                                                                                                                                      |                | A4                                     |                          | 00779                                                | C=                          | 964326                                                                   |                              | -                         |    |
| CUSTOMER DRAWING                                                                                                                                                                                       |                |                                        |                          | /KUNDENZEICHNUNG                                     |                             | MASSSTAB                                                                 | BLATT                        | 1 OF<br>VON 1             | A3 |



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