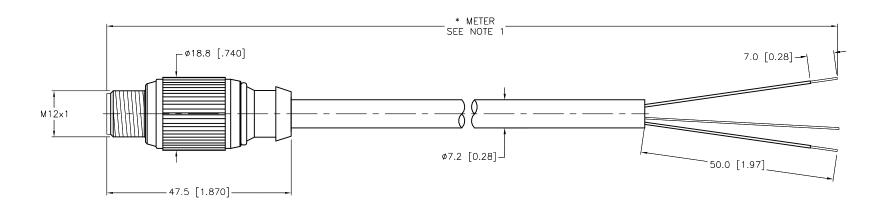


| SPECIFICATIONS | | | | | |
|-----------------------------------|--|--|--|--|--|
| CONTACT CARRIER MATERIAL | TPU OR NYLON | | | | |
| MOLDED HEAD MATERIAL/COLOR | TPU/BLACK | | | | |
| CONTACT MATERIAL/PLATING | BRASS/GOLD | | | | |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL | | | | |
| RATED CURRENT [A] | 4.0 A | | | | |
| RATED VOLTAGE [V] | 250 V | | | | |
| OUTER CABLE JACKET MATERIAL/COLOR | PVC/BLACK | | | | |
| CONDUCTOR INSULATION MATERIAL | HDPE | | | | |
| NUMBER OF CONDUCTORS [AWG] | 2x20 AWG | | | | |
| DRAIN/SHIELD | 22 AWG DRAIN/POLYESTER FOIL SHIELD/BRAID | | | | |
| TEMPERATURE RANGE | -40°C to +80°C (-40°F to +176°F) | | | | |
| PROTECTION CLASS | MEETS NEMA 1,3,4,6P AND IEC IP68 | | | | |



| CABLE LENGTH | TOLERANCE * | | | | |
|------------------------------|---|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | |
| STRIP LENGTH | TOLERANCE * | | | | |
| 0-7mm | ±0.5mm | | | | |
| 8-29mm | ±1.0mm | | | | |
| 30-49mm | ±2.0mm | | | | |
| 50-69mm | ±3.0mm | | | | |
| 70-100mm | ±4.0mm | | | | |
| OVER 100mm | ±5.0mm | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | |

NOTES:

- 1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- 2. "/CS10545" DESIGNATES SPECIAL CABLE AND WIRING. BLACK PLUG BODY AND BLACK CONTACT HOLDER.

| П | UPDATE CONDUCTOR INSULATION MATERIAL | KMY | 09/03/14 | 44975 |
|-----|--------------------------------------|-----|----------|---------|
| REV | DESCRIPTION | BY | DATE | ECO NO. |

SOURCE DRAWING - FOR REFERENCE ONLY

| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | High Technology | Sensors and Automation Controls | 3000 CAMPUS MINNEAPOLIS, MN 1-800-544-7 (763) 553-7 (763) 553-0 turck.com | 55441 7769 300 708 fax |
|--------------------------------------|-----------------------------------|--|-----------------|--|--|---------------------------------|
| MATERIAL | | DRFT RWC | DATE 08/11/05 | DESCRIPTION RSG 4.2T-*/ | CC10545 | |
| SEE SPECIFICATIONS DISPLAYED ON THIS | | APVD | SCALE 1=1.0 | 136 4.21-1/ | 0310343 | |
| | DRAWING ARE FOR REFERENCE ONLY | UNIT OF ME | ASUREMENT | IDENTIFICATION NO. | | REV |
| FINISH | CONTACT TURCK | MILLIMETER [INCH] | | TO THE THE TO TH | | E |
| SEE SPECIFICATIONS | FOR MORE INFORMATION | | | | | _ |
| | | DO NOT SCALE | THIS DRAWING | FILE: 777012067 | SHEET | 1 OF 1 |