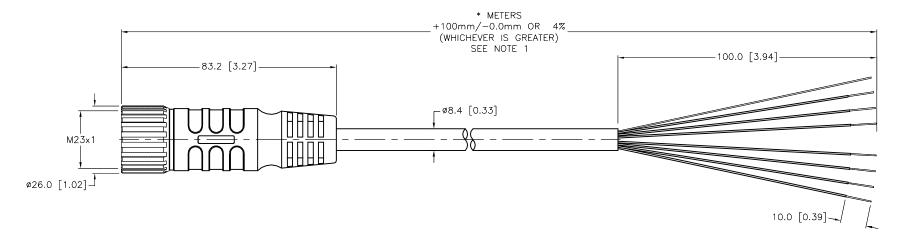


| SPECIFICATIONS                 |                                    |  |  |
|--------------------------------|------------------------------------|--|--|
| CONTACT CARRIER MATERIAL/COLOR | NYLON or PBT/GRAY                  |  |  |
| MOLDED HEAD MATERIAL/COLOR     | TPU/BLACK                          |  |  |
| CONTACT MATERIAL/PLATING       | BRASS/GOLD                         |  |  |
| COUPLING NUT MATERIAL/FINISH   | STAINLESS STEEL/PASSIVATED         |  |  |
| RATED CURRENT [A]              | 6.0 A                              |  |  |
| RATED VOLTAGE [V]              | 300 V                              |  |  |
| OUTER JACKET MATERIAL/COLOR    | PVC/YELLOW                         |  |  |
| CONDUCTOR INSULATION MATERIAL  | PVC                                |  |  |
| NUMBER OF CONDUCTORS [AWG]     | 7x18 AWG                           |  |  |
| DRAIN/SHIELD                   | 20 AWG DRAIN/POLYESTER FOIL SHIELD |  |  |
| TEMPERATURE RANGE              | -40°C to +105°C (-40°F to +221°F)  |  |  |
| PROTECTION CLASS               | IEC IP67                           |  |  |

SOURCE DRAWING - FOR REFERENCE ONLY



| CABLE LENGTH                 | TOLERANCE *   |  |  |  |  |
|------------------------------|---|--|--|--|--|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |  |  |  |  |
| STRIP LENGTH                 | TOLERANCE *   |  |  |  |  |
| 0-7mm                        | ±0.5mm  |  |  |  |  |
| 8-29mm                       | ±1.0mm  |  |  |  |  |
| 30-49mm                      | ±2.0mm  |  |  |  |  |
| 50-69mm                      | ±3.0mm  |  |  |  |  |
| 70-100mm                     | ±4.0mm  |  |  |  |  |
| OVER 100mm                   | ±5.0mm  |  |  |  |  |
| * UNLESS OTHERWISE SPECIFIED |   |  |  |  |  |

CBM 04/06/11

DATE

## NOTES:

REV DESCRIPTION

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

DRAWING PROCESSED AS PART OF ECO 33971

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|---|---------|--------------------------------|--|--|---------------|---|-------|--------|
|   |         | MATERIAL                       |  | DRFT RWC   | DATE 06/12/06 | DESCRIPTION CLCCAN ( 1.5  | 7 *   |        |
|   |         | SEE SPECIFICATIONS             | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR | DSGN   | SCALE 1=1.5   | CKCMV 12  | 2-/-* |        |
|   |         | REF                            | REFERENCE ONLY   | UNIT OF MEASUREMENT  |               | IDENTIFICATION NO.  |       | REV    |
| _ |         | FINISH                         | CONTACT TURCK<br>FOR MORE                              | MILLIMETE  | ER [ INCH ]   |   |       | F      |
| 1 | 33971   | SEE SPECIFICATIONS             | INFORMATION  |  |               |   |       | _      |
| T | ECO NO. |                                |  | DO NOT SCALE   | THIS DRAWING  | FILE: 777009011   | SHEET | 1 OF 1 |