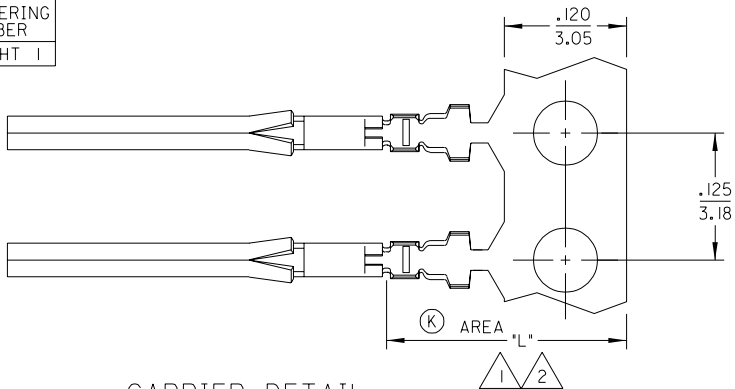
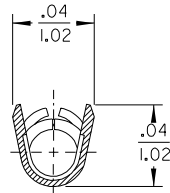
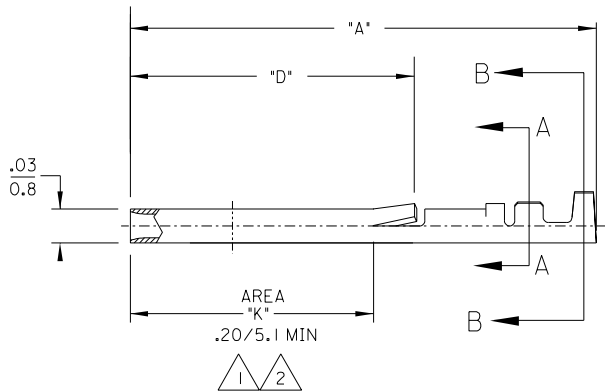


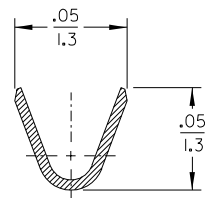
|                 |                    |
|-----------------|--------------------|
| MATERIAL NUMBER | ENGINEERING NUMBER |
| SEE SHT 1       | SEE SHT 1          |



CARRIER DETAIL



SECTION A-A  
SCALE: NONE



SECTION B-B  
SCALE: NONE

SALES DRAWING

|                                                                                                               |  |                                      |  |                                           |  |                                                                                                                                   |  |                                                                                      |  |                                    |  |                                                                                     |  |                       |  |
|---------------------------------------------------------------------------------------------------------------|--|--------------------------------------|--|-------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|------------------------------------|--|-------------------------------------------------------------------------------------|--|-----------------------|--|
| ETC2003-0182<br>EC NO. ETC2003-0190<br>DRAWN BY: BRE 03/01/20<br>CHKD: HEB/JAL 03/01/20<br>APPR: RWD 03/01/20 |  | QUALITY SYMBOLS<br>MAJOR<br>CRITICAL |  | GENERAL TOLERANCES:<br>(UNLESS SPECIFIED) |  | SCALE<br>NO: NE                                                                                                                   |  | DESIGN UNITS<br><input type="checkbox"/> mm <input checked="" type="checkbox"/> INCH |  | THIRD ANGLE<br>PROJECTION          |  | DIMENSIONS:<br><input type="checkbox"/> mm <input checked="" type="checkbox"/> INCH |  | SHT<br>REV            |  |
| 4 PLACES                                                                                                      |  | ±0.                                  |  | ±.                                        |  | DRAWN BY & DATE<br>BRE 02/01/22                                                                                                   |  | CHECKED BY & DATE<br>HEB 02/01/22                                                    |  | APPROVED BY & DATE<br>RWD 02/01/22 |  | TITLE: CONTACT, SOCKET                                                              |  | REVISE ON<br>CAD ONLY |  |
| 3 PLACES                                                                                                      |  | ±0.                                  |  | ±.005                                     |  | CAD FILENAME<br>SD83000002.DGN                                                                                                    |  | MATERIAL NO.<br>SEE CHART                                                            |  | DRAWING NO.<br>SD-83000-002        |  | SHEET NO.<br>2 OF 2                                                                 |  | SIZE<br>B             |  |
| 2 PLACES                                                                                                      |  | ±0.13                                |  | ±.010                                     |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION. |  |                                                                                      |  |                                    |  |                                                                                     |  |                       |  |
| 1 PLACE                                                                                                       |  | ±0.3                                 |  | ±.                                        |  |                                                                                                                                   |  |                                                                                      |  |                                    |  |                                                                                     |  |                       |  |
| ANGULAR ± 1/2 °                                                                                               |  |                                      |  |                                           |  |                                                                                                                                   |  |                                                                                      |  |                                    |  |                                                                                     |  |                       |  |
| DRAFT WHERE APPLICABLE MUST<br>REMAIN WITHIN DIMENSIONS                                                       |  |                                      |  |                                           |  |                                                                                                                                   |  |                                                                                      |  |                                    |  |                                                                                     |  |                       |  |