

4

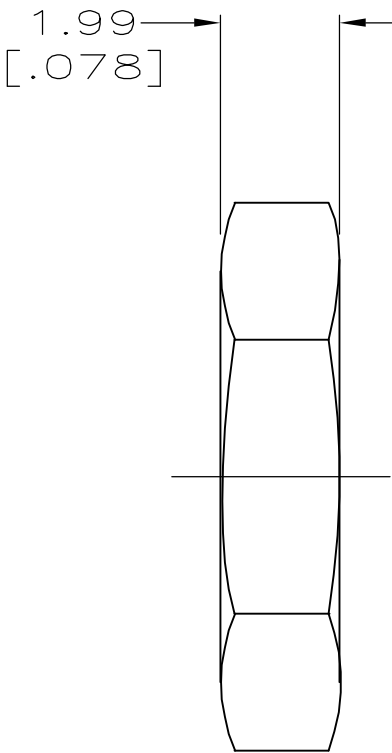
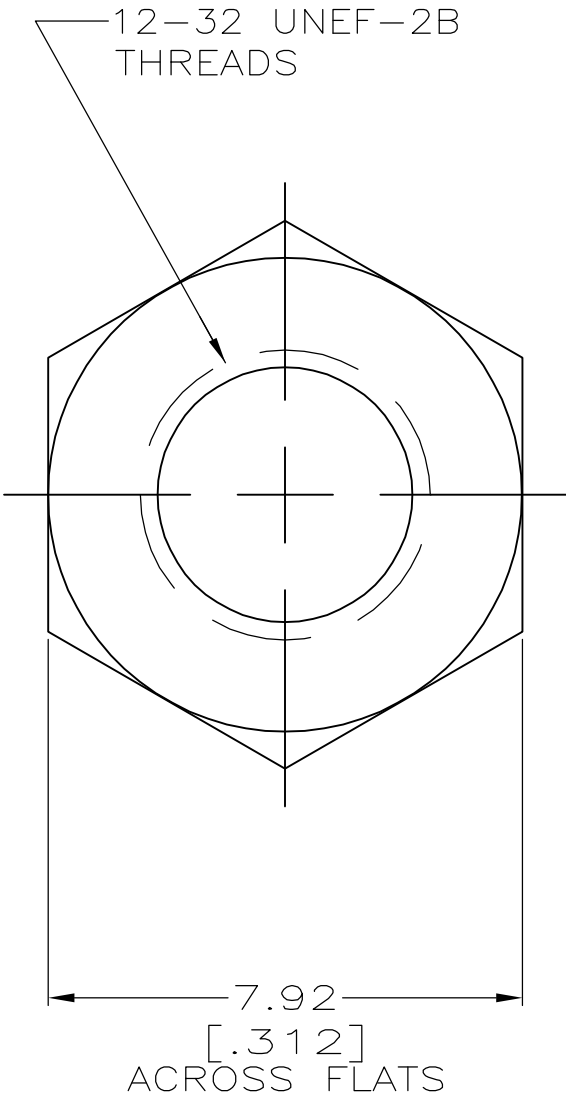
3

2

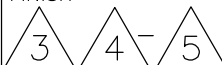
1

| LOC | DIST | REVISIONS |     |                       |         |     |      |
|-----|------|-----------|-----|-----------------------|---------|-----|------|
|     |      | P         | LTR | DESCRIPTION           | DATE    | DWN | APVD |
| AJ  | 16   |           | D   | REV PER ECO-06-003170 | 10MAR06 | PY  | WM   |

- 1  
BRASS PER QQ-B-626.
- 2  
STAINLESS STEEL PER ASTM-A-582.
- 3  
SILVER PLATE PER QQ-S-365.
- 4  
GOLD PLATE PER MIL-G-45204.
- 5  
PASIVATION PER QQ-P-35.
- 6  
SPECIAL PACKAGING; PACKAGED 250 PIECES PER BAG.



|        |   |          |                |
|--------|---|----------|----------------|
| 6      | 3 | 1        | 5-328690-0     |
|        | 4 | 2        | 1-328690-5     |
|        | 5 | 2        | 1-328690-3     |
|        | 4 | 2        | 1-328690-2     |
|        | 3 | 1        | 329680         |
| FINISH |   | MATERIAL | PART<br>NUMBER |

|                                                                                       |  |                                                                                       |         |                                            |  |                              |  |            |  |               |  |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|---------|--------------------------------------------|--|------------------------------|--|------------|--|---------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>B. MOYER                                                                       | 26MAR97 | <b>tyco</b>                                |  | Tyco Electronics Corporation |  |            |  |               |  |
|                                                                                       |  | CHK<br>J. CABARLO                                                                     | 26MAR97 | <b>Electronics</b>                         |  | Harrisburg, Pa 17105-3608    |  |            |  |               |  |
| DIMENSIONS:<br>mm                                                                     |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                             |         | NAME                                       |  |                              |  |            |  |               |  |
|  |  | 0 PLC ± -                                                                             |         | JAM NUT, MINIATURE<br>THREADED SERIES<br>- |  |                              |  |            |  |               |  |
|                                                                                       |  | 1 PLC ± -                                                                             |         |                                            |  |                              |  |            |  |               |  |
|                                                                                       |  | 2 PLC ± 0.38 [.015]                                                                   |         | PRODUCT SPEC                               |  |                              |  |            |  |               |  |
|                                                                                       |  | 3 PLC ± -                                                                             |         |                                            |  |                              |  |            |  |               |  |
|                                                                                       |  | 4 PLC ± -                                                                             |         | APPLICATION SPEC                           |  |                              |  |            |  |               |  |
|                                                                                       |  | ANGLES ± -                                                                            |         |                                            |  |                              |  |            |  |               |  |
| MATERIAL                                                                              |  | FINISH                                                                                |         | SIZE                                       |  | CAGE CODE                    |  | DRAWING NO |  | RESTRICTED TO |  |
|  |  |  |         | A3                                         |  | 00779                        |  | C-328690   |  | -             |  |
|                                                                                       |  |                                                                                       |         | WEIGHT                                     |  |                              |  |            |  |               |  |
|                                                                                       |  |                                                                                       |         | -                                          |  |                              |  |            |  |               |  |
| CUSTOMER DRAWING                                                                      |  |                                                                                       |         |                                            |  |                              |  | SCALE      |  | SHEET         |  |
|                                                                                       |  |                                                                                       |         |                                            |  |                              |  | 8:1        |  | 1 OF 1        |  |
|                                                                                       |  |                                                                                       |         |                                            |  |                              |  |            |  | REV           |  |
|                                                                                       |  |                                                                                       |         |                                            |  |                              |  |            |  | D             |  |

# Mouser Electronics

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