

4

3

2

1

| LOC | DIST | REVISIONS                 |  |  |         |     |      |
|-----|------|---------------------------|--|--|---------|-----|------|
| P   | LTR  | DESCRIPTION               |  |  | DATE    | DWN | APVD |
|     |      | REVISED PER ECO-11-004587 |  |  | 11MAR11 | RK  | HMR  |

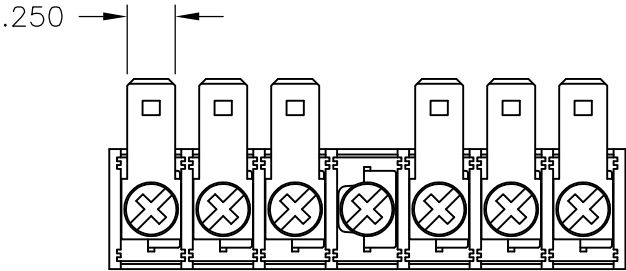
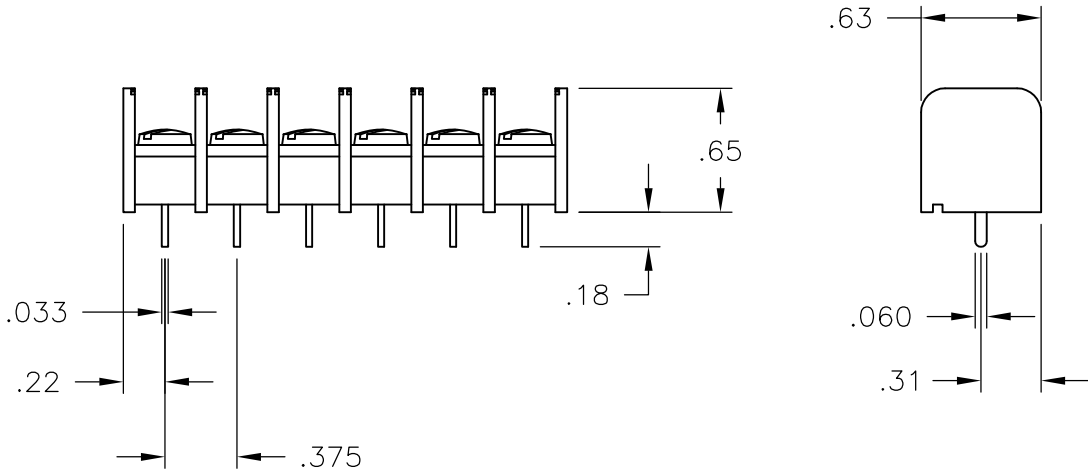
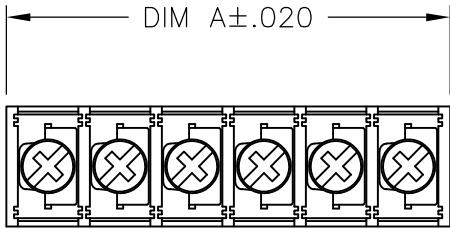
MATERIALS:  
HOUSING: POLYAMIDE, UL94V-0, BLACK.  
TERMINALS: COPPER ALLOY, TIN PLATED.  
SCREWS: STEEL, ZINC PLATED, UNLESS OTHERWISE STATED.

ELECTRICAL:  
RATING: 20A, UL & CSA.

MECHANICAL:  
WIRE RANGE: 12-22 AWG.  
MAXIMUM TIGHTENING TORQUE: 7 IN-LBS.

ENVIRONMENTAL:  
CONTINUOUS OPERATING TEMP.: -40°C TO +105°C

- 1 PRELIMINARY PART NUMBER.
- 2 SCREWS ARE NICKEL PLATED BRASS.



1546834-6

|                                        |                                                                                                                                                        |                              |                                                                                                       |                 |                    |                           |                    |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------|-----------------|--------------------|---------------------------|--------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                                                                                                                                                        | DWN<br>S SCHLEGEL<br>8/17/04 |  TE Connectivity |                 |                    |                           |                    |
|                                        |                                                                                                                                                        | CHK<br>S YODER<br>8/17/04    |                                                                                                       |                 |                    |                           |                    |
| DIMENSIONS:<br>INCHES                  | <div>TOLERANCES UNLESS<br/>OTHERWISE SPECIFIED:</div> <div>0 PLC ± —<br/>1 PLC ± —<br/>2 PLC ± .02<br/>3 PLC ± .010<br/>4 PLC ± —<br/>ANGLES ± —</div> | APVD<br>S YODER<br>8/17/04   | NAME<br><br>NC6-P107-XX ASSEMBLY                                                                      |                 |                    |                           |                    |
|                                        |                                                                                                                                                        | PRODUCT SPEC<br>—            |                                                                                                       |                 |                    |                           |                    |
| APPLICATION SPEC<br>—                  |                                                                                                                                                        |                              |                                                                                                       |                 |                    |                           |                    |
| MATERIAL<br>—                          |                                                                                                                                                        | FINISH<br>—                  | WEIGHT<br>—                                                                                           | SIZE<br>A3      | CAGE CODE<br>00779 | DRAWING NO<br>C-1437664-4 | RESTRICTED TO<br>— |
|                                        |                                                                                                                                                        |                              | CUSTOMER DRAWING                                                                                      |                 |                    |                           |                    |
|                                        |                                                                                                                                                        |                              | SCALE<br>NTS                                                                                          | SHEET<br>1 OF 1 | REV<br>B1          |                           |                    |

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